



蔬菜統營處
Vegetable Marketing Organization



Your Ref. _____

Our Ref. (7) in AF GR CRP 04/42 (2019-2020 Pt.2) _____

Date: 12th June 2019 _____

To whom it may concern,

By Email or Fax

Tender for Provision of Services for the Promotion and Production
of the FARMFEST 2020(T-19/19-20) - Addendum no.1

Further to our tender invitation letter dated 3rd June 2019, please note the amendment of "Passing mark: 21" to "Passing mark: 17 out of 68" on Schedule 5 at the bottom of Page 52 of the tender document. Please take into account in preparing your tender.

The updated tender document is available as follows:-

http://www.vmo.org/docs/document/Tender%20Notice/TD_Farmfest2020.pdf

Should you have any query, please contact the undersigned at telephone no. 2710 0977.

Yours faithfully,

(Karl K. LAU)
for Director of Marketing